

Contract Account _____

CONTRACT FOR ELECTRIC SERVICE

This contract made and entered into this 13 day of October, 20 11 by
and between Kentucky Utilities Company ("Company")
and Flex Films USA, Inc. ("Customer")

WITNESSETH:

Beginning May/June 2012, or as soon thereafter as connection is made,
Company will sell and deliver to Customer at 1221 North Black Branch Road, Elizabethtown, KY
for the operation of BOPET Films Manufacturing Facility

All electric capacity and energy taken under this contract will be delivered as
three phase, 60 cycle, alternating current, at a nominal voltage at the point of
480 volts, metered and billed as Primary service.
Secondary/Primary/Transmission

This point of delivery requires an estimated system capacity of
5,600 kW, or kVA as is appropriate, of Contract Capacity.

Each month Customer will pay to Company for all capacity and energy delivered to Customer in the
preceding billing period an amount determined in accordance with
TOD - P Rate Schedule and, as is appropriate, the
Leased Facilities Rider, contract attached if required, the
EDR Rider, contract attached if required, and the
_____ Rider, contract attached if required.

Comments:

KU will provide 5,600 kVA power supply under the KU-TOD Primary Tariff, with five (5) 2,000 kVA
transformers for the first phase of this project. Load will be billed under TOD-P with leased facilities
and the EDR Rider to provide the customer with a demand charge reduction for the first five (5) years.

TARIFF PROVISIONS:

It is mutually agreed that Company's general terms and conditions and applicable rate schedule, as from
time to time approved by and on file with the Public Service Commission of Kentucky, are made a part of
this contract as fully as if written here.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be executed by their duly
authorized representatives this day and year shown above.

KENTUCKY UTILITIES COMPANY
By *Brad Souch*
Community & Economic Development
Official Capacity

Attest _____

Flex Films USA, Inc.	KENTUCKY PUBLIC SERVICE COMMISSION
By <u><i>2011</i></u>	JEFF R. DEROUEN EXECUTIVE DIRECTOR
	TARIFF BRANCH
<u>BUSI</u>	<u><i>Brent Kirtley</i></u> D
	EFFECTIVE
	12/14/2011
	PURSUANT TO 807 KAR 5:011 SECTION 9 (1)